CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE				
8 July 2014	Lisa Zarzour Bowman				
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION D	ATE 6 May 2014
4.a. CAMPAIGN ADDRESS AND PHONE	011		- April a soluti		
Street or Rural Route 23 Patten Parkway	Chattanooga		State TN	Zip Code 37402	Phone 423-265-3779
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State 7in Code Phone					
1522 Hotwater Road	City Soddy-Daisy		State	Zip Code 37379	Phone 423-451-0587
Hamilton County Circuit Court Clerk Angie			E OF POLITICAL TREASURER (may be candidate) Sailors		
7. CATEGORY OR REPORT (Check one)				_	_
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERA	MID-YEAR L SUPPLEMENT	The state of the s
8.a. BEGINNING DATE OF REPORTING PERIOD 27 A	pril 2014	8.b. ENDING	DATEOFRE	EPORTING PERIOD	30 June 2014
9. (Check one)					
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Signature of candidate date signature of political treasurer date					
11. WITNESS SIGNATURE signature of witness	7.8.14 date	Ć	Qua	h MLE gnature of witness	Dur 7-8-14 date
12. SUMMARY				£156.60	
a. BALANCE ON HAND LAST REPORT					
b. TOTAL RECEIPTS THIS PERIOD				\$ \$324.37	
c. TOTAL DISBURSEMENTS THIS PERIOD			§)	\$480.97	_
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)				\$ \$0.00
e. TOTAL LOANS OUTSTANDING					\$0.00
f. TOTAL OBLIGATIONS OUTSTANDING	54:1 H	4 6- 70C	410Z		\$0.00
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